

# VISUAL COMFORT & Co.

## 4468103EN3-112: Three Light Wall / Bath



### Dimensions:

**Width:** 24.12"  
**Height:** 10.25"

**Extends:** 7.625'  
**Wire:** 6.5" (color;Black/White)  
**Mounting Proc.:** Cap Nuts  
**Connection:** Mounted To Box  
**Watts:** 9  
**Lumens:** 800  
**Bulb Temp:** 3000 °K

### Bulbs:

3 - LEDMedium A19 9.0w Max. 120v included

### Features:

- LED Bulbs are an efficient, versatile and durable light source that deliver exceptional performance.
- Fixture may be mounted in the up or down position
- Meets Title 24 energy efficiency standards
- Title 24 compliant when used with included Joint Appendix (JA8) approved lamp.

### Material List:

1 Body - Steel - Midnight Black

### Safety Listing:

Safety Listed for Damp Locations

### Instruction Sheets:

Trilingual (English, Spanish, and French) (ALVIN\_WALL)

**Collection:** Alvin

**UPC #:**785652127601

**Finish:** Midnight Black (112)

### Shade / Glass / Diffuser Details:

| Part  | Material | Finish | Quantity | Item Number | Length | Width | Height | Diameter | Fitter Diameter | Shade Top Length | Shade Top Width | Shade Top Diameter |
|-------|----------|--------|----------|-------------|--------|-------|--------|----------|-----------------|------------------|-----------------|--------------------|
| Shade | Glass    | Milk   | 3        |             |        |       | 5.75   | 6.25     |                 |                  |                 | 3.38               |

### Backplate / Canopy Details:

| Type       | Height / Length | Width | Depth | Diameter | Outlet Box Up | Outlet Box Down |
|------------|-----------------|-------|-------|----------|---------------|-----------------|
| Back Plate |                 |       | 0.75  | 5.0      | 7.62          | 2.5             |

### Replacement Bulb Data:

| Product # | Type | Base | Watts | Watts Consumed | Volts | Hours | Lumens | Temp (°K) | CRI |
|-----------|------|------|-------|----------------|-------|-------|--------|-----------|-----|
|-----------|------|------|-------|----------------|-------|-------|--------|-----------|-----|

### Shipping Information:

| Package Type | Product #      | Quantity | UPC            | Length | Width | Height | Cube  | Weight | Frts. Class | UPS Ship |
|--------------|----------------|----------|----------------|--------|-------|--------|-------|--------|-------------|----------|
| Individual   | 4468103EN3-112 | 1        | 785652127601   | 26.4   | 14.0  | 9.7    | 2.08  | 6.6    | 0           | Yes      |
| Master Pack  | 4468103EN3-112 | 0        | 10785652127608 |        |       |        |       |        |             | No       |
| NJ Pallet    |                | 30       |                | 48.0   | 40.0  | 77.0   | 85.56 | 198.0  |             | No       |
| NV Pallet    |                | 30       |                | 48.0   | 40.0  | 77.0   | 85.56 | 198.0  |             | No       |