

# VISUAL COMFORT & Co.

## 4457103EN3-05: Three Light Wall / Bath



### Dimensions:

**Width:** 23.88"  
**Height:** 10.0"  
**Weight:** 3.59 lbs.

**Extends:** 6.5'  
**Wire:** 6.5" (color;Black/White)  
**Mounting Proc.:** Cap Nuts  
**Connection:** Mounted To Box  
**Watts:** 9  
**Lumens:** 800  
**Bulb Temp:** 3000 °K

### Bulbs:

3 - LEDMedium A19 9.0w Max. 120v included

### Features:

- LED Bulbs are an efficient, versatile and durable light source that deliver exceptional performance.
- Fixture may be mounted in the up or down position
- Meets Title 24 energy efficiency standards
- Title 24 compliant when used with included Joint Appendix (JA8) approved lamp.

### Material List:

1 Body - Steel - Chrome

### Safety Listing:

Safety Listed for Damp Locations

### Instruction Sheets:

Trilingual (English, Spanish, and French) (OAKMOORE\_WALL)

**Collection:** Oak Moore

**UPC #:**785652130045

**Finish:** Chrome (05)

### Shade / Glass / Diffuser Details:

| Part  | Material | Finish                | Quantity | Item Number | Length | Width | Height | Diameter | Fitter Diameter | Shade Top Length | Shade Top Width | Shade Top Diameter |
|-------|----------|-----------------------|----------|-------------|--------|-------|--------|----------|-----------------|------------------|-----------------|--------------------|
| Shade | Glass    | Etched / White Inside | 3        |             |        |       | 5.75   | 3.88     |                 |                  |                 |                    |

### Backplate / Canopy Details:

| Type       | Height / Length | Width | Depth | Diameter | Outlet Box Up | Outlet Box Down |
|------------|-----------------|-------|-------|----------|---------------|-----------------|
| Back Plate | 4.88            | 7.0   | 0.75  |          | 6.12          | 3.88            |

### Replacement Bulb Data:

| Product # | Type | Base | Watts | Watts Consumed | Volts | Hours | Lumens | Temp (°K) | CRI |
|-----------|------|------|-------|----------------|-------|-------|--------|-----------|-----|
|-----------|------|------|-------|----------------|-------|-------|--------|-----------|-----|

### Shipping Information:

| Package Type | Product #     | Quantity | UPC            | Length | Width | Height | Cube  | Weight | Fr. Class | UPS Ship |
|--------------|---------------|----------|----------------|--------|-------|--------|-------|--------|-----------|----------|
| Individual   | 4457103-848   | 1        | 785652130045   | 29.6   | 9.4   | 9.1    | 1.46  | 5.2    | 0         | Yes      |
| Master Pack  | 4457103EN3-05 | 0        | 10785652130042 |        |       |        |       |        |           | No       |
| NJ Pallet    |               | 42       |                | 48.0   | 40.0  | 77.0   | 85.56 | 218.0  |           | No       |
| NV Pallet    |               | 42       |                | 48.0   | 40.0  | 77.0   | 85.56 | 218.0  |           | No       |